

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

(Applicable to the Residuary State of Andhra Pradesh from 2nd June, 2014)

Budget Estimates 2014-15 - Budget Release Order for Rs. 10,73,34,000/- to ANIMAL HUSBANDRY Orders - Issued.

FINANCE ( Expr.AHFFCS&E ) DEPARTMENT

G.O.Rt.No.: 2138

Dated: 17-06-2014  
Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014

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ORDER:

In pursuance of the orders issued in references read above, the Commissioner/Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.10,73,34,000/- (Rupees Ten Crores Seventy Three Lakhs Thirty Four Thousands) Plan from the BE provision 2014-15 towards meeting the expenditure for the months of JUNE, JULY and AUGUST -2014 under the following schemes

(Rs. in thousands)

| S.No.  | Head of Account           | Charged/<br>Voted | Provision in<br>BE (JUNE,<br>JULY &<br>AUGUST-2014) | Additional<br>Amounts<br>Sanctioned | Amounts<br>Reappro-<br>-priated | Total<br>Provision<br>in BE (JUNE,<br>JULY &<br>AUGUST-2014) | Amount<br>Already<br>Authorised | Amount<br>Authorised<br>Now | Balance<br>Amount<br>Available |
|--|---------------------------|-------------------|---|-------------------------------------|---------------------------------|--|---------------------------------|-----------------------------|--------------------------------|
| <b>Scheme Name:</b> Artificial Insemination Centres<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>   |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 1  | 2403-00-102-11-06-310-312 | V                 | 89,50   | ..                                  | ..                              | 89,50  | ..                              | 89,50                       | ..                             |
| 2  | 2403-00-796-11-07-310-312 | V                 | 35,50   | ..                                  | ..                              | 35,50  | ..                              | 35,50                       | ..                             |
| <b>Scheme Name:</b> Assistance to Live Stock growers towards Insurance Premium<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>                                |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 3  | 2403-00-108-11-04-310-312 | V                 | 31,75   | ..                                  | ..                              | 31,75  | ..                              | 31,75                       | ..                             |
| <b>Scheme Name:</b> Fodder and Feed Development<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>  |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 4  | 2403-00-107-11-04-130-132 | V                 | 2,19  | ..                                  | ..                              | 2,19   | ..                              | 2,19                        | ..                             |
| 5  | 2403-00-796-11-04-210-211 | V                 | 11,15   | ..                                  | ..                              | 11,15  | ..                              | 11,15                       | ..                             |
| <b>Scheme Name:</b> Fodder and Feed Development<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>   |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 6  | 2403-00-107-11-04-310-312 | V                 | 1,02,20   | ..                                  | ..                              | 1,02,20  | ..                              | 1,02,20                     | ..                             |
| <b>Scheme Name:</b> Hospitals and Dispensaries<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>   |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 7  | 2403-00-796-11-05-130-132 | V                 | 65  | ..                                  | ..                              | 65   | ..                              | 65                          | ..                             |
| 8  | 2403-00-796-11-05-130-134 | V                 | 17,40   | ..                                  | ..                              | 17,40  | ..                              | 17,40                       | ..                             |
| 9  | 2403-00-796-11-05-210-211 | V                 | 1,61  | ..                                  | ..                              | 1,61   | ..                              | 1,61                        | ..                             |
| 10   | 2403-00-796-11-05-210-212 | V                 | 21,56   | ..                                  | ..                              | 21,56  | ..                              | 21,56                       | ..                             |
| 11   | 2403-00-796-11-05-300-000 | V                 | 6,46  | ..                                  | ..                              | 6,46   | ..                              | 6,46                        | ..                             |
| <b>Scheme Name:</b> Implementation of livestock Development Programmes<br><b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>  |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 12   | 2403-00-789-11-09-310-312 | V                 | 22,33   | ..                                  | ..                              | 22,33  | ..                              | 22,33                       | ..                             |
| 13   | 2403-00-796-11-09-310-312 | V                 | 34,87   | ..                                  | ..                              | 34,87  | ..                              | 34,87                       | ..                             |
| <b>Scheme Name:</b> Sheep Development Scheme<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>   |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 14   | 2403-00-104-11-05-130-132 | V                 | 6,31  | ..                                  | ..                              | 6,31   | ..                              | 6,31                        | ..                             |
| 15   | 2403-00-104-11-05-210-212 | V                 | 82,19   | ..                                  | ..                              | 82,19  | ..                              | 82,19                       | ..                             |
| <b>Scheme Name:</b> Supply of Calf Feed Programme under CMs Package<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b>  |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 16   | 2403-00-789-11-18-210-211 | V                 | 2,45,50   | ..                                  | ..                              | 2,45,50  | ..                              | 2,45,50                     | ..                             |
| 17   | 2403-00-800-11-18-210-211 | V                 | 3,53,17   | ..                                  | ..                              | 3,53,17  | ..                              | 3,53,17                     | ..                             |
| <b>Scheme Name:</b> VBRI (Upgrading Vaccine Production Unit / Standardisation Unit / Diseases Diagnostics)<br><b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill<br><b>Drawing Officer:</b> Concerned Drawing Officer<br><b>Remarks:</b> |                           |                   |   |                                     |                                 |  |                                 |                             |                                |
| 18   | 2403-00-101-11-12-130-132 | V                 | 9   | ..                                  | ..                              | 9  | ..                              | 9                           | ..                             |
| 19   | 2403-00-101-11-12-130-133 | V                 | 45  | ..                                  | ..                              | 45   | ..                              | 45                          | ..                             |
| 20   | 2403-00-101-11-12-210-211 | V                 | 7,65  | ..                                  | ..                              | 7,65   | ..                              | 7,65                        | ..                             |
| 21   | 2403-00-101-11-12-520-521 | V                 | 81  | ..                                  | ..                              | 81   | ..                              | 81                          | ..                             |
| Total  |                           |                   | 10,73,34  | ..                                  | ..                              | 10,73,34   | ..                              | 10,73,34                    | ..                             |

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**ANIMAL HUSBANDRY**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

// FORWARDED BY ORDER //

**SECTION OFFICER.**